

TO

FURNISH AND DELIVER

SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS AND
TRAILERS

FOR THE DEPARTMENT OF WATER SUPPLY

COUNTY OF MAUI

F.O.B. DWS BASEYARD AT 614 PALAPALA DRIVE IN KAHULUI, MAUI

FORMAL BID
IFB# DWSP 2024-22

INVITATION FOR BIDS

**INVITATION FOR BIDS TO FURNISH AND DELIVERY OF
SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS AND
TRAILERS**

FOR THE DEPARTMENT OF WATER SUPPLY

DWSP 2024-22

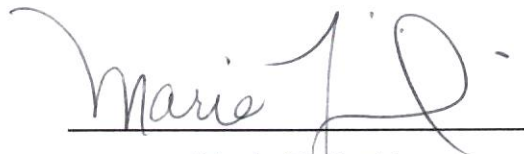
Pursuant to Chapter 103D, Hawaii Revised Statutes, sealed bids shall be RECEIVED ELECTRONICALLY and recorded immediately via the **Public Purchase System** until **10:00 a.m. (Hawaii Standard Time) on:**

MAY 29, 2024

Bids shall be submitted via the **Public Purchase System**, otherwise the bids shall not be opened or considered. Bids received after the time fixed for opening will also not be considered.

To view and download documents for this bid, you will need to follow instructions described at www.co.maui.hi.us/DocumentCenter/View/91025. Bid documents will not be available at the Purchase Division offices.

Bidders are required to comply with the newest procurement codes; Chapter 103D of the Hawaii Revised Statutes; any rules, regulations and policy directives issued with respects to Chapter 103D; and any amendments thereof.

A handwritten signature in blue ink, appearing to read "Maria Zielinski", is written over a horizontal line.

Maria Zielinski
Acting Director of Finance
County of Maui

PROVISIONS

SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS AND TRAILERS

DWSP 2024-22

1. To Furnish and Deliver Six (6) 500 Gallon Stainless Steel Potable Water Tankers and Trailers for the Department of Water Supply, County of Maui, shall be subject to the Minimum Specifications, Special Provisions, Proposals and General Conditions (Bid Documents) in this order of priority.
2. Bid prices shall include all costs, insurance, taxes (except Federal Excise Tax from which the County is exempt) and freight/delivery charges F.O.B. Base-yard of the Department of Water Supply at 614 Palapala Drive in Kahului, Maui.
3. Bidder shall submit the signed Special Provisions, Minimum Specifications, completed offer form and questionnaire, enclosing current literature describing the equipment offered and detailed information on the standard and extended warranties offered.
4. Equipment shall be delivered fully assembled and operational with all fluids, oil and fuel tanks filled.
5. Manufacturer's brands and stock/part numbers specified do not denote a preference for that make, but specify the level of quality desired. Alternate brands found to be equal to or greater in quality to the brand specified may be accepted by the Officer-In-Charge, however the burden to prove equality shall rest with the bidder.
6. The Director reserves the right:
 - a. To accept or reject any or all offers and to waive any minor or inadvertent discrepancy in the bid documents;
 - b. To withhold confirmation of award for a period of sixty (60) calendar days from the date of bid opening; and
 - c. To increase or decrease the quantity any time prior to award, and the vendor agrees not to claim loss of profit from this change.
7. Bidder shall not submit more than one (1) offer form and shall not submit more than one (1) offer for each item specified in the offer form. If there is any evidence indicating that two or more bidders are in collusion to restrict competitive bidding, the bids of all such bidders shall be rejected and such evidence may be cause for the disqualification of the participants in any future offer for any contract with the County.

PROVISIONS

SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS

DWSP 2024-22

8. Award of contract will be based upon the TOTAL PURCHASE PRICE of six water tankers and trailers. Whenever there is a mathematical error, the unit price shall govern.
9. Bidder must maintain or be able to contract for factory authorized service facilities or facilities capable of meeting factory standards as determined by the Director on the island of Maui to service and repair the vehicles offered. A letter confirming this service arrangement shall be attached to the proposal.
10. As a prerequisite for entering into a contract, Bidders shall submit a current Tax Clearance Certificate, Certificate of Good Standing, and Certificate of Compliance by using the Hawaii Compliance Express. Businesses register online through a simple wizard interface at:

<http://vendors.ehawaii.gov/hce/splash/welcome.html>

Bidders registered with Hawaii Compliance Express may submit a one-page printout from the website.

11. Each bidder awarded a contract is required to submit tax clearance upon final payment.
12. Liquidated Damages. The seller recognizes and agrees that time is of the essence under this agreement and, due to the speculative character and difficulty of ascertaining damages to the Department of Water resulting from any delay beyond controversy and dispute, will agree that the seller shall pay to the Department of Water the sum of ONE HUNDRED AND NO/100 DOLLARS (\$100.00) as liquidated damages and not as a penalty for each day that furnishing and delivery of the material contemplated in this agreement remains uncompleted beyond the time set herein for completion; provided, however, that the remedy of liquidated damages shall be in addition to any other rights and remedies otherwise available to the Department of Water and not expressly waived herein.

PROVISIONS

SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS

DWSP 2024-22

13. For Terms and Conditions for Goods and Services, go to:

www.mauicounty.gov/509/Purchasing-Division

Look for Purchasing Terms and Conditions, Goods and Services.

14. Any questions pertaining to the technical aspects of this solicitation shall be directed through the Public Purchase System website.

Any acceptable modifications or clarifications shall be made by issuance of an addendum. No addenda will be made less than five (5) days prior to the bid opening.

15. SUBMISSION OF PROPOSAL:

All bids will only be received on public purchase website by the due date and time.

16. A bid bond and performance bond shall not be required.

17. SAFETY REQUIREMENTS. The contractor shall guarantee that the equipment being furnished meets all applicable Federal, State of Hawaii and County of Maui safety requirements.

PROPOSAL

IFB# DWSP 2024-22

Director of Water Supply
County of Maui
Wailuku, Maui, Hawaii

Dear Sir:

The undersigned hereby proposes to Furnish and Deliver Six (6) 500 Gallon Stainless Steel Potable Water Tankers and Trailers to the Department of Water Supply of the County of Maui, F.O.B. DWS Baseyard at 614 Palapala Drive in Kahului, Maui, for the amount set forth, all in strict compliance with the attached Provisions, Minimum Specifications, General Conditions, and the following Proposals:

**SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS
AND TRAILERS**

YEAR: _____ MAKE AND MODEL: _____

COST FOR EACH TANKER. . . . \$ _____

TOTAL PURCHASE PRICE \$ _____

DELIVERY CAN BE MADE IN _____ (must be filled in by bidder). OR LESS
CALENDAR DAYS FROM "NOTICE TO PROCEED" ISSUED BY THE
DIRECTOR OF WATER SUPPLY. SEE PROVISIONS, "LIQUIDATED
DAMAGES".

COMPANY NAME _____

DATE: _____

STATE OF HAWAII LICENSE NUMBER# _____

MINIMUM SPECIFICATIONS
SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS
AND TRAILERS
IFB# DWSP 2024-22

MODEL:	New and undemonstrated,
TANK	500 Gallon oval straight barrel, no slope made of 10 gauge T304L 2b stainless steel heads Two (2) each stainless steel, T-304L, 10 gauge, flat and flanged.
BOTTOM V-Rail- Frame Assembly	The tank's bottom support structure shall be made of two (2) full length stainless steel "V" rails.
TANK MOUNTING	Tank shall be mounted directly to trailer decking.
WELD FINISH:	Interior weld finish to be W-2. exterior: weld finish to be W-2
MANHOLE	One (1) each T-304 stainless steel, quick opening, with a single cam latch, black nitrile lid gasket and hinge stop for keeping the lid off the shell when open. Locking provisions for customer supplied padlock shall be provided. Man hole to located top center approx.. and hinge at front.
VENT:	One (1) each 3" inch vent with stainless steel anti-splash deflector, synthetic filter media, and# 10 stainless steel mesh screen located in shell at top of tank.
PASSIVATION:	Complete interior of tank to be passivated.
PLUMBING:	Outlet Plumbing (Front & Rear of Tank two (2) each manifolds, one at front and one at rear. Each manifold to include one (1) each 1-1/2 lockable bronze ball valve to 1-1/2 stainless steel piping, tee'd to each side of trailer, and ending with two (2) each 3/4 stainless steel ball valves directed downward, ending with a pipe nipple, cap and chain just outside of each frame rail.
REAR DRAIN:	1-1/2 Bronze lockable ball valve to bronze camlock Adapter and lockable cap with chain.

MINIMUM SPECIFICATIONS
SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS
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**TRANSPORT SECURITY
SYSTEM.**

Manhole and all valves at tank outlets shall have Provisions for customer supplied padlocks for securing contents in tank.

DECALS:

The following decals shall be installed on each side of water tank.

4" Decals to read: POTABLE WATER".

2" Decals to read: 500 GALLONS"

TRAILER:

7,000 LB GVWR TANDEM AXLE TRAILER.

FRAME:

Heavy duty steel channel with 52" drawbar and 57" X 96" DECK (approx.)

PAINT:

Trailer to be painted green acrylic urethane paint.

DECKING:

Top of trailer to be covered with 10 gauge carbon steel. Grip tape installed at key locations for access to manhole.

BUMPER:

5" X 3" X 1/8 CARBON STEEL BUMPER AT REAR.

AXLES

Two (2) each 3,500 lb. axles with electric brakes.

WHEEL ENDS:

Four (4) each greased bearings, 6 studs.

SPRINGS:

Four (4) each multi-leaf.

WHEELS

Four (4) each 16" x 6" 6 lug on 5.5" BC.

TIRES"

Four (4) each 235/80R/16.

BRAKE SYSTEM:

Electric brakes for a tandem axle trailer.

BREAK-AWAY KIT:

An electric brake, break-away kit consisting of a break-away switch, trickle charger, and a battery with box shall be installed on the unit.

MINIMUM SPECIFICATIONS
SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS
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IFB# DWSP 2024-22

PARKING BRAKE:	Manual cable operated parking breaks
HITCH:	One (1) 3" I.D. Lunette eye 12,000 lb. (GTW) with 3 position adjustability.
DOLLY JACK:	One (1) each heavy duty (1000 lb capacity) retractable with wheel mounted to trailer tongue.
FENDERS:	Two (2) each carbon steel, with mud splash back plate.
CHOCK BLOCKS:	TWO (2) chock blocks with holders.
MUDFLAPS:	Mud flaps to be installed at rear of fenders and shall be plain black rubber.
SAFETY CHAIN:	Two (2) each 5/16" (18,800 lb) safety chain with hooks.
LIGHTS AND WIRING:	L.E.D. lighting to meet D.O.T. specifications. lighting at rear of trailer to include two (2) red stop/tail/turn lights each side.
TRAILER PLUG:	Seven-way male R.V type, located at front of trailer at coupler.
REFLECTORS:	To be mounted per D.O.T. specifications.
MANUALS:	One (1) each operation and maintenance manuals and parts manual for tank trailer and piping.
WARRANTY:	Unit shall be guaranteed to be free from defects in materials and workmanship, while under normal use for a period of ONE (1) YEAR from the date unit is delivered.

QUESTIONNAIRE
**SIX (6) 500 GALLON STAINLESS STEEL POTABLE WATER TANKERS
AND TRAILERS**
IFB# DWSP 2024-22

Bidder shall complete and submit this questionnaire with their offer.
FAILURE TO COMPLY WITH THIS REQUIREMENT WILL BE CAUSE FOR
REJECTION OF A BID AS BEING NON-RESPONSIVE OR NON-
RESPONSIBLE.

MODEL:	New and undemonstrated, _____Yes _____No
TANK	500 Gallon oval straight barrel, no slope made of 10-gauge T304L 2b stainless steel heads Two (2) each stainless steel, T-304L, 10 gauge, flat and flanged. _____Yes _____No
BOTTOM V-Rail- Frame Assembly	The tank's bottom support structure shall be made of two (2) full length stainless steel "V" rails. _____Yes _____No
TANK MOUNTING	Tank shall be mounted directly to trailer decking. _____Yes _____No
WELD FINISH:	Interior weld finish to be W-2. exterior: weld finish to be W-2 _____Yes _____No
MANHOLE	One (1) each T-304 stainless steel, quick opening, with a single cam latch, black nitrile lid gasket and hinge stop for keeping the lid off the shell when open. Locking provisions for customer supplied padlock shall be provided. Man, hole to located top center approx. and hinge at front. _____Yes _____No
VENT:	One (1) each 3" inch vent with stainless steel anti-splash deflector, synthetic filter media, and# 10 stainless steel mesh screen located in shell at top of tank. _____Yes _____No
PASSIVATION:	Complete interior of tank to be passivated. _____Yes _____No

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- PLUMBING: Outlet Plumbing (Front & Rear of Tank
two (2) each manifolds, one at front and one at
rear. Each manifold to include one (1) each
1-1/2 lockable bronze ball valve to 1-1/2
stainless steel piping, tee'd to each side of trailer,
and ending with two (2) each 3/4 stainless steel
ball valves directed downward, ending with a pipe
nipple, cap and chain just outside of each frame rail.
_____Yes _____No
- REAR DRAIN: 1-1/2 Bronze lockable ball valve to bronze camlock
Adapter and lockable cap with chain.
_____Yes _____No
- TRANSPORT SECURITY
SYSTEM. Manhole and all valves at tank outlets shall have
Provisions for customer supplied padlocks for
securing contents in tank.
_____Yes _____No
- DECALS: The following decals shall be installed on each
side of water tank.
4" Decals to read: POTABLE WATER".
2" Decals to read: 500 GALLONS"
_____Yes _____No
- TRAILER: 7,000 LB GVWR TANDEM AXLE TRAILER.
_____Yes _____No
- FRAME: Heavy duty steel channel with 52" drawbar
and 57" X 96" DECK (approx.)
_____Yes _____No
- PAINT: Trailer to be painted Black acrylic urethane paint.
_____Yes _____No

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RESPONSIBLE.

DECKING: Top of trailer to be covered with 10-gauge carbon steel. Grip tape installed at key locations for access to manhole.
_____ Yes _____ No

BUMPER: 5" X 3" X 1/8 carbon steel bumper at rear.
_____ Yes _____ No

AXLES Two (2) each 3,500 lb. axles with electric brakes.
_____ Yes _____ No

WHEEL ENDS: Four (4) each greased bearings, 6 studs.
_____ Yes _____ No

SPRINGS: Four (4) each multi-leaf.
_____ Yes _____ No

WHEELS Four (4) each 16" x 6" 6 lug on 5.5" BC
_____ Yes _____ No.

TIRES" Four (4) each 235/80R/16.
_____ Yes _____ No

BRAKE SYSTEM: Electric brakes for a tandem axle trailer.
_____ Yes _____ No

BREAK-AWAY KIT: An electric brake, break-away kit consisting of a break-away switch, trickle charger, and a battery with box shall be installed on the unit.
_____ Yes _____ No

PARKING BRAKE: Manual cable operated parking breaks.
_____ Yes _____ No

HITCH: One (1) 3" I.D. Lunette eye 12,000 lb. (GTW) with 3 position adjustability.
_____ Yes _____ No

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DOLLY JACK: One (1) each heavy duty (1000 lb. capacity)
retractable with wheel mounted to trailer tongue.
_____Yes _____No

FENDERS: Two (2) each carbon steel, with mud splash back
plate.
_____Yes _____No

CHOCK BLOCKS: TWO (2) chock blocks with holders.
_____Yes _____No

MUDFLAPS: Mud flaps to be installed at rear of fenders and
shall be plain black rubber.
_____Yes _____No

SAFETY CHAIN: Two (2) each 5/16" (18,800 lb.) safety chain
with hooks.
_____Yes _____No

LIGHTS AND WIRING: L.E.D. lighting to meet D.O.T. specifications.
lighting at rear of trailer to include two (2) red
stop/tail/turn lights each side.
_____Yes _____No

TRAILER PLUG: Seven-way male R.V type, located at front of
trailer at coupler.
_____Yes _____No

REFLECTORS: To be mounted per D.O.T. specifications.
_____Yes _____No

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MANUALS:

One (1) each operation and maintenance manuals
and parts manual for tank trailer and piping.

☐ Yes ☐ No

WARRANTY:

Unit shall be guaranteed to be free from defects in
materials and workmanship, while under normal use
for a period of ONE (1) YEAR from the date unit
is delivered.

☐ Yes ☐ No

AUTHORIZED REPRESENTATIVE

Respectfully submitted,

NAME OF FIRM

SIGNATURE OF BIDDER**

ADDRESS OF FIRM

PRINT OR TYPE NAME OF BIDDER

EMAIL ADDRESS

TELEPHONE NUMBER

PRINT OR TYPE TITLE OF BIDDER

DATE SIGNED

FEDERAL ID/SOCIAL SECURITY #

HAWAII STATE GENERAL EXCISE TAX LICENSE
NUMBER _____

PLEASE SPECIFY TYPE OF ORGANIZATION:

INDIVIDUAL ____ PARTNERSHIP ____ CORPORATION ____
LIMITED LIABILITY CORP. ____

STATE OF INCORPORATION: HAWAII ____ OTHER: ____ SPECIFY

** If Corporation, please attach to this page your corporate seal; also evidence of the authority of this officer to submit a bid on behalf of the corporation. Such authority must be in the form of a corporate resolution. Give also the names and addresses of the officers of the Corporation.

(SEAL)